

THE TOWNSHIP OF MINDEN HILLS

IN SEASON, EVERY SEASON

COMMITTEE OF ADJUSTMENT - NOTICE OF PUBLIC HEARING APPLICATION FOR MINOR VARIANCE PLMV2018011

TAKE NOTICE THAT the Committee of Adjustment of the Township of Minden Hills will hold a Public Hearing on:

DATE: Monday, March 26, 2018
TIME: 9:30 a.m.
LOCATION: Municipal Council Chambers
7 Milne Street, Minden, Ontario.

The purpose of the Public Hearing will be to consider a proposed Minor Variance (Application No. PLMV2018011) to the Township of Minden Hills Zoning By-law pursuant to Section 45 of the Planning Act.

Location of the Subject Lands: Shoreline Road Allowance lying in front of Part of Lot 19 & 20, Concession 11, Geographic Township of Lutterworth; municipally known as 1049 Forsters Road; and located on Gull Lake (see Key Map).

Purpose and Effect of the Application: To permit the reconfiguration of an existing boathouse. The variance sought would allow for the existing, non-conforming, 17.9 m² (192.9sq.ft.) boathouse to be re-oriented such that the 5.6m. (18'4") depth would become the width, while the 3.2m. (10'6") width would become the depth of the building. As a result of the development the boathouse would not be situated any closer to Gull Lake than the existing building.

Input on the above noted application is welcome and encouraged. You can provide your input, either in support or opposition to the proposed minor variance, by making a written submission to the Township or by speaking at the Public Hearing. If you do not attend the Public Hearing, it may proceed in your absence and, except as otherwise provided in the Planning Act, you will not be entitled to any further notice in the proceedings.

To provide input in writing, or to request written notice of the decision, please contact the undersigned or e-mail iclendening@mindenhills.ca. If you do not make a written submission prior to a decision, or make an oral submission at the Public Hearing, and subsequently submit an appeal of the decision, the Ontario Municipal Board may dismiss the appeal.

Additional information regarding this application is available online at www.mindenhills.ca. A copy of the complete application will be available for public inspection at the Township of Minden Hills Building and Planning Department during normal office hours Monday to Friday 8:30 a.m. to 4:30 p.m.

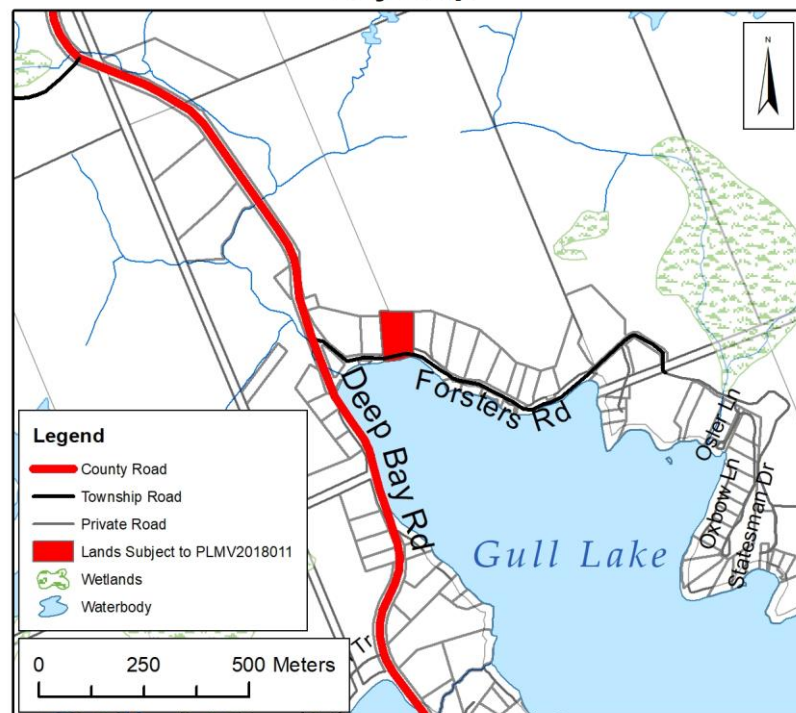
Accessibility: The Township of Minden Hills is committed to providing services as set out in the Accessibility for Ontarians with Disabilities Act, 2005. If you have accessibility needs and require alternative formats or other accommodations, please contact the undersigned.

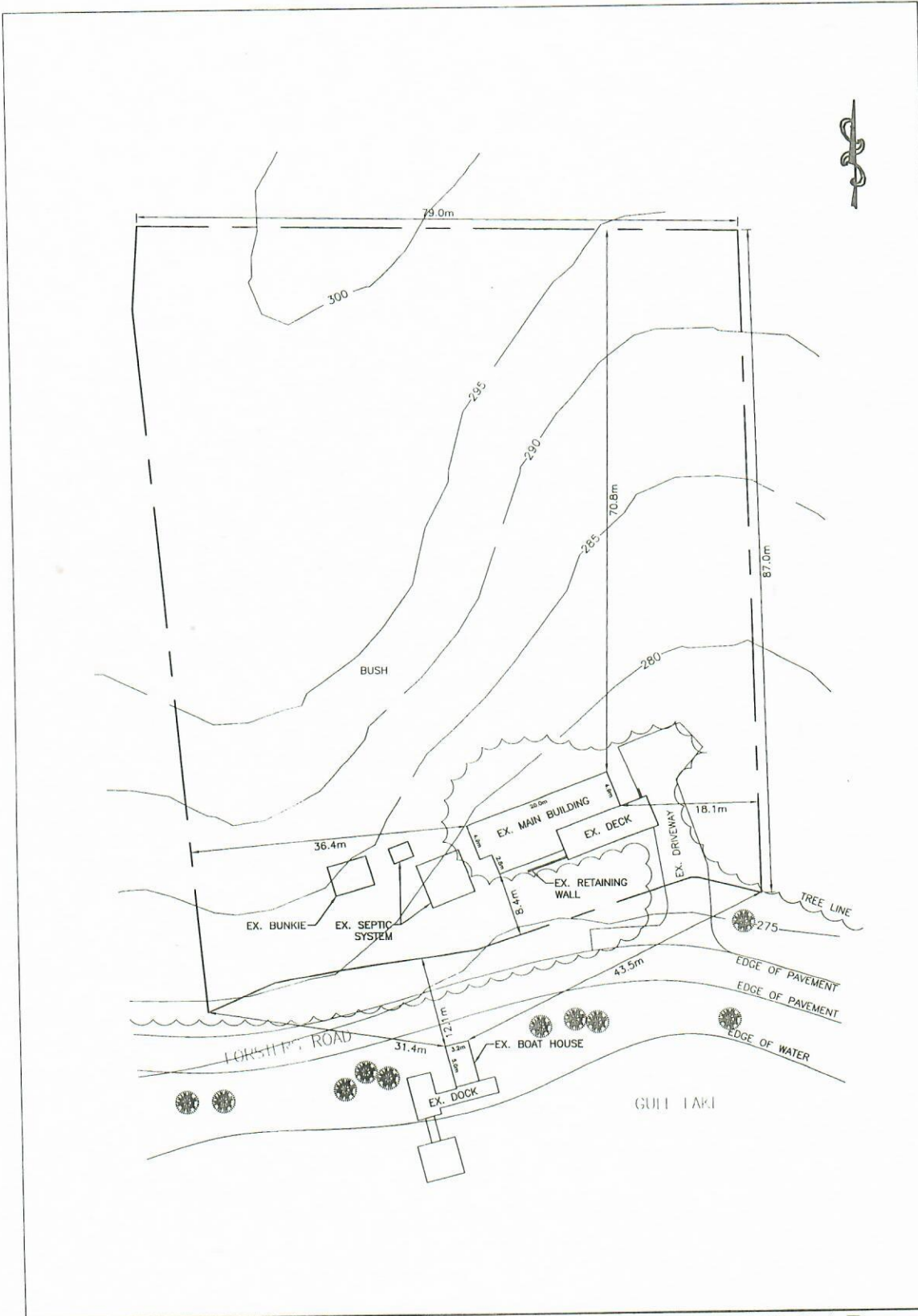
Privacy Disclosure: As one of the purposes of the Planning Act is to provide for planning processes that are open and accessible, all written submissions, documents, correspondence, e-mails or other communications (including your name and address) form part of the public record and may be disclosed/made available by the Township as deemed appropriate, including anyone requesting such information. Please note that by submitting any of this information, you are providing the Township with your consent to use and disclose this information as part of the planning process.

Dated this 15th day of March, 2018.

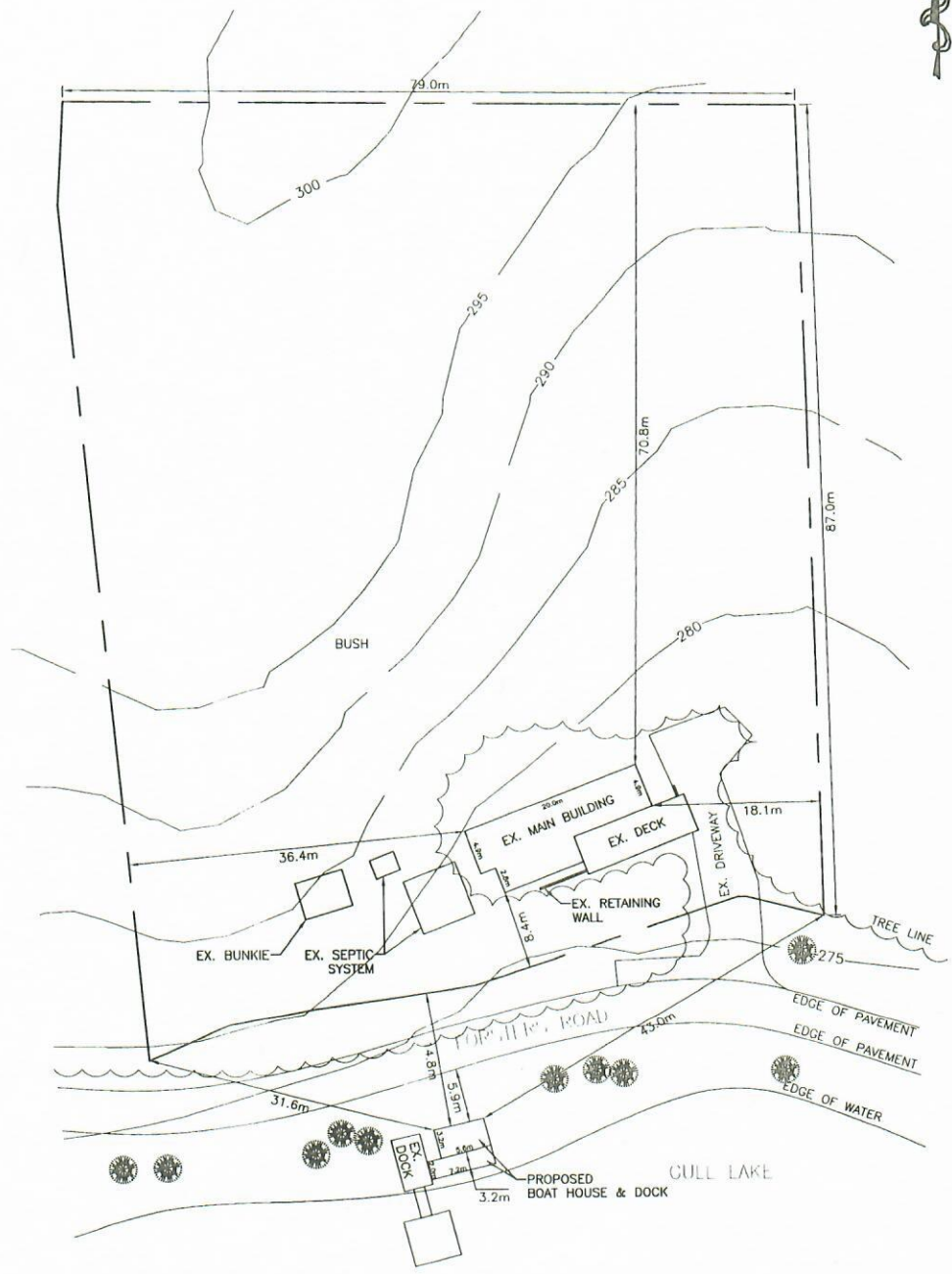
Ian Clendening, MPI.
Secretary-Treasurer, Committee of Adjustment
P.O. Box 359, 7 Milne Street, Minden ON., K0M 2K0

Key Map





SCALE 1:500		1049 FORSTERS ROAD		
No.	REVISION	DATE	BY	CONTACT: SYLVIA SOGA (905) 723-7669 1049 FORSTERS ROAD, MINDEN TWP PART LOTS 19 & 20, CONCESSION 11 ROLL No. 52-533
				EXISTING SITE PLAN MINDEN, ONTARIO
				DESIGN BY: CP
				DRAWN BY: CP
				CHECKED BY: JS
				PROJECT No.:
				FIELD BOOK No.:
				DATE: AUG 2014
				DRAWING No. 1



SCALE 1:500		1049 FORSTERS ROAD			
DATE	ISSUED FOR APPROVAL	11/11/14	BY	CONTACT: SYLVIA SOGA (905) 723-7669 1049 FORSTERS ROAD, MINDEN TWP PART LOTS 19 & 20, CONCESSION 11 ROLL No. 52-533	
	REVISION				PROPOSED SITE PLAN FOR BOAT HOUSE REPAIR MINDEN, ONTARIO
DESIGN BY: CP	DRAWN BY: CP	CHECKED BY: JS	PROJECT No.:	FIELD BOOK No.:	
					DRAWING No. 2